

## Opening Up the Way

Luke 42:13-53



**Micah 2:12** "I will surely gather all of you, O Jacob; I will surely bring together the remnant of Israel. I will bring them together like sheep in a pen, like a flock in its pasture; the place will throng with people. **13** One who breaks open the way will go up before them; they will break through the gate and go out. Their king will pass through before them, the LORD at their head."

## 1. The Opening of The Scripture (13-27)

**1 John 5:20** And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

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## 2. The Opening of Our Eyes (28-35)

**Luke 10:21** In that same hour he rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. **22** All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him."

**Luke 10:23** Then turning to the disciples he said privately, "Blessed are the eyes that see what you see! **24** For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

### 3. The Opening of Our Minds

(36-53)

**Ephesians 1:18** I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints, **19** and his incomparably great power for us who believe. That power is like the working of his mighty strength, **20** which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms, **21** far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come.